



Please complete the information below.

Form may be photocopied as required

Name

Position in Club / Branch

Name of local RLSS UK Club & Branch (if known)

SATURDAY 10 MAY 2008

DRAGON'S DEN

Please give a brief summary of the lifesaving project, which if shortlisted, you will be required to present to the **Dragons** at Conference

To succeed, projects will need to be innovative, show clear benefit and tempt the **Dragons** to part with their hard-earned investment capital.

If successful, I agree for the project to be managed through the most appropriate local agency.

..... (Signature) Print name

..... Daytime telephone number

..... Email address

Please return this form to Jane Hepburn at RLSS UK by **10 March 2008**;
Finalists will be notified by Monday 7 April 2008 in order for them to prepare their pitch.
Winner and runners up will be announced at Gala Dinner on Saturday 10 May 2008.